#### **MEMORANDUM OF DONATION**

### **Approved**

#### KNOW ALL MEN BY THESE PRESENTS:

Comes now Colorado Rin Compats hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County. Whereas Johnson County is a political subdivision of the Sate of Texas which maintains certain roads and performs other governmental functions within Johnson County: and Whereas Johnson County has limited resources for such maintenance; and Whereas certain businesses and/or individuals seek to maintain and improve Johnson County through donation or transfer of certain types of property; and Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and / or V.T.C.A., Transportation Code Section 252.214 to accept donations of property or funds. THEREFORE: Donor does hereby donate and transfer to Johnson County the materials and/or funds described below: See Attacked Estinete To insome CR 619 From Huy 67 Approx 3300 ft north y 68 on CR615 58,000 for Matorials CICH It is the expectation of the Donor that the materials and/or funds donated to Johnson County will be used for the repair, maintenance and upgrade of roads or facilities described below; however, Johnson County makes no specific warranty for the use of the funds or materials donated. Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Bus	Siness Emity)
Edgar Antecona Printed Name of Donor's Authorized Agen	
Signature of Donor or Donor's Authorized	2-11-1021
Approved and Accepted by: Commissioners Court	<u>4-12-21</u> Date
Johnson County Judge. Roger Harmon	
Commissioner, Precinct I Rick Bailey	Commissioner, Precinct 3 Mike White_
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Larry Woolley
Attest: Becky Ivey  Becky Ivey  Johnson County Clerk	Date  Date

ON COUNT

#### JOHNSON COUNTY, TEXAS

#### SCHEDULE OF COSTS FOR PRECINCT SERVICES (page 1 of 2)

#### Rates Approved in Commissioners Court on 9/9/2019

#### ATTACHMENT A

DATE:	3/9/2021			DATE Q	JOIL EX	Fines	, 750g(t	?	
то:	Name: Actr: Actress: City, State, Zip:						Ju.67 -	to Fashs	il d
PROJECT:	Lecation of Project	S. K. 878					T. A. /	2 Mik	Inmy
	City, State, Zip:  Lecation of Project  Redulm from C.R. 501 to .625  Approx 31  Base Labor	i tontha south. 3 3 ma 4 f	الأابادا	z, Buablu	Stal Co	at Roa	d Chines	.ly Truit	+ GCaroA
SERVICES:	Basic Labor	\$35.00 perho	ur x	20	hours	x	2 Men	\$1,400.00	
	Total Services Cost:								\$1,400.00
MATERIALS:	Road Base Grade #4 Rock CSS1HTR Stabilizer AEP Prime CRS-2TR Emulsion Hot Mix Asphalt Spreadable Cement Spread Fee Culverts (installation only) Concrete for Header Walls Signage and Hardware Crack Sealer Poly Flex 3 Herbicide Spray  Total Materials Cost: Hauling (Round Trip)	\$10.00 per tor \$28.00 per tor \$1.60 per ga \$1.97 per ga \$2.30 per ga \$58.00 per tor per tor \$300.00 per tru \$18.00 per for \$0.00 per ya all sign \$16.56 per bo per qu	n x L x L x n x n x n x n x n x n x x art x	360.00 13348 80 3250.30		gnage:		\$0.00 \$10,080.00 \$21,358.08 \$6,402.50 \$20,067.50 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00	
	Total Hauling Cost:	75.50 por 1111		2,004	mes			30,812.00	<b>\$</b> 6,912.00
EQUIPMENT:	Minimum charge 2 hours Truck w/ operator	478.00 === L		-					
	Loader w/ operator	\$76.00 per hor \$83.00 per hor		5 1	hours	X		0 \$3,800.00 4 \$332.00	
	Track machine w/ operator	\$126.00 per hor		•	hours	x		4 \$332.00 \$0.00	
	Durapatcher w/ 2 operators	\$105.00 per hor			hours	X		\$0.00	
	Distributor w/ operator	\$105 00 per hai		1	bours	¥	1		
	Water truck w/ operator	\$76.00 per hot		1	hours	x	6		
	Bobtail w/ operator	\$67.00 perhoi		4	hours	×		1 \$1,072.00	
	Backhoe w/ operator	\$76.00 per hou			hours	×		\$0.00	
	Roller (Compactor) w/ operator	\$76.00 per hou	ır x	2	hours	×	6		
	Motorgrader (Blade) w/ operator	\$105.00 per hou	IL X	1	hours	×	6		

### SCHEDULE OF COSTS FOR PRECINCT SERVICES (page 2 of 2)

Reclaimer w/ operator	\$155.00 per nour	X	1	hours	x	20	\$3,100.00
Gradall w/ operator	\$105.00 per nour			hours	X		\$0.00
Sign Truck w/ operator	\$47.00 per nour	Х	1	hours	X	4	\$188.00
Pickups w/ operator	\$47.00 per nour	×	2	hours	Ж	4	\$376.00
Broom w/ operator	\$76,00 per hour	х	1	hours	Х	5	\$380.00
Excavator w/ operator	\$76.00 per hour	X		hours	×		\$0.00
Chip spreader w/ operator	\$105.00 per hour	X	1	hours	X	4	\$420.00
Brushcutter w/ operator	\$76.00 per hour	x		hours	X		\$0.00
Crack Sealer w/ operator	\$105.00 per hour	X		hours	X		\$0.00
Wood Chipper w/ operator	\$105.00 per hour	X		hours	X		\$0.00

**Total Equipment Cost:** 

Grand Total:

**\$31,330.00** \$97,550.08

NOTES / SPECIAL CONDITIONS

Please Make Checks Payable To:

Johnson County Precinct #3

Please Mail To:

Johnson County Precinct #3 Attn: Mike White, Commissioner 10420 E. FM 917

Alvarado, Tx 76009

					FY 2021
On this the 12th	day ofA	pril 2021, the C	commssioners' Court, with the fo	ollowing members being pr	esent
	Roger Harmon	-	County Judge		COMMISSIONERS COUR
	Rick Bailey Kenny Howell	-	Commissioner Pct #1 Commissioner Pct #2		ADD 17 2021
	Mike White Larry Woolley	-	Commissioner Pct #3 Commissioner Pct #4		APR 1 2 2021
The following proceed	,	to-wit:	Commissioner Fee #4		Approved
THAT WHERE Johnson County, and	EAS, theretofore,	, on September 28, 20	20 the Court heard and approve	ed the budget for the year	2021 for
WHEREAS, or similar kind and fund.	n proper applica . The transfer do	tion, the Commissione oes not increase the to	ers' Court has transferred an exi otal of the budget.	sting budget surplus to a bu	udget of a
The following	g transfers to said	d budget are hereby a	outhorized:		
Department Name:		(	County Clerk	Department #:	4030
TRANSFER <u>FROM</u> :					
ACCOUNT NUMBE			ACCOUNT NUMBER		AMOUNT
Office Suppli	ies		0100-4030-53110-GG		1,500.00
					· _ · · · · · · · · · · · · · · · · · ·
TRANSFER <u>TO</u> :		<del>-</del>	TOTAL TRANSFERRED FROM:		\$1,500.00
ACCOUNT NUMBE	R NAME		ACCOUNT NUMBER		AMOUNT
Equipment Non-C			0100-4030-56510-GG	<del> </del>	1,500.00
·		_	TOTAL TRANSFERRED TO:		\$1,500.00
EXPLANATION:					
	t. Has to be tag	ged as an assett so it I	nas to be paid from equipment r	non-capital	
Department Head:				Date:	
THE COUNTY OF JOHNS	SON		ROUND DOLLARS ONLY		
	~	$\mathcal{L}$	`		
3Y:	som 6	County Judge	<u>~</u> _		

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

ű

FY 2021 12th day of On this the April 2021, the Commssioners' Court, with the following members being present Roger Harmon County Judge **COMMISSIONERS COURT** Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 APR 12 2021 Larry Woolley Commissioner Pct #4 **Approved** The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: **Public Works** Department #: TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Dues, Conferences & Training 0100-4070-54100-GG 2,100.00 TOTAL TRANSFERRED FROM: \$2,100.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Law Books & Publications 0100-4070-53120-GG 100.00 Advertising 0100-4070-53180-GG 2,000.00 TOTAL TRANSFERRED TO: \$2,100.00 **EXPLANATION:** To cover Budget Shortage - legal notices and 2021 Texas Administrative Code three parts Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2021

On this the	12th	day of	April	2021, the Com	mssioners' Court, with the fo	ollowing members being	present
		Roger Harmo Rick Bailey Kenny Howell Mike White Larry Woolley		- - - -	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4	CON	MMISSIONERS COURT
The following	g procee	dings were ha	d, to-wit:				Annrovad
THA	T WHER	EAS, theretofo	re, on Sept	tember 28, 2020	the Court heard and approve	ed the budget for the ye	Approved ar 2021 for
Johnson Cou	nty, and					,,	
WHE similar kind a	REAS, o	on proper appli d. The transfer	cation, the does not i	Commissioners' ncrease the total	Court has transferred an exist of the budget.	sting budget surplus to a	budget of a
The	followin	g transfers to	aid budget	t are hereby auth	orized:		
Department I	Name:			Sheriff A	dmin/Patrol	Department #:	5600
TRANSFER <u>FR</u>	<u>юм</u> :						
ACCOUNT Safety and					ACCOUNT NUMBER 0100-5600-53290-LE	_	AMOUNT 1,500.00
, , , ,						<u></u>	
						_	
TRANSFER TO	<u>)</u> :			ТОТ	AL TRANSFERRED FROM:		\$1,500.00
ACCOUNT Fees	NUMB and Ser	–			ACCOUNT NUMBER 0100-5600-54000-LE	_	AMOUNT 1,500.00
						_	
	,						
		<del></del>		TC	TAL TRANSFERRED TO:	_	\$1,500.00
EXPLANATION Transfer of fu		over the additi	onal volum	ne of online back	ground searches with TransU	Inion due to hiring perso	onnel for the jail.
Department H	lead:					Date:	
THE COUNTY (	OF JOHN	ISON		<u>R</u>	OUND DOLLARS ONLY		
ву:	3	Roger Harm	ad on, County	i <b>shwigi</b> Judge	<u></u>		
Date received b	y the Co	unty Judge's Offi	,		Date Received	d by Budget Coordinator	:

			FY 2021
On this the 12th day of April	2021, the Commssioners' Court, with the foll-	owing members being pre	sent
Roger Harmon Rick Bailey	- County Judge	COI	MMISSIONERS COURT
Kenny Howell Mike White Larry Woolley	<ul> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		APR 12 2021
The following proceedings were had, to-wit:		#	Approved
THAT WHEREAS, theretofore, on Sept Johnson County, and	tember 28, 2020 the Court heard and approved		** -
WHEREAS, on proper application, the similar kind and fund. The transfer does not in	Commissioners' Court has transferred an existi ncrease the total of the budget.	ng budget surplus to a bud	dget of a
The following transfers to said budget	t are hereby authorized:		
Department Name:	Elections	Department #:	5400
TRANSFER FROM:			
ACCOUNT NUMBER NAME Programming	ACCOUNT NUMBER 0240-5400-58040-EL		AMOUNT 7,000.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$7,000.00
ACCOUNT NUMBER NAME Printing	ACCOUNT NUMBER 0240-5400-53141-EL		AMOUNT 7,000.00
	TOTAL TRANSFERRED TO:		\$7,000.00
EXPLANATION: To cover the cost of printing			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roger Harmon, County J	(Samen)		
Date received by the County Judge's Office:		y Budget Coordinator	

			FY 2021
On this the 12th day of April	2021, the Commssioners' Court, with the follo	owing members being pres	sent
Roger Harmon Rick Bailey	- County Judge	CON	MISSIONERS COURT
Kenny Howell Mike White Larry Woolley	<ul> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		APR 1 2 2021
The following proceedings were had, to-wit:	Commissioner Fee #4		Approve
THAT WHEREAS, theretofore, on Sep Johnson County, and	tember 28, 2020 the Court heard and approved		· · · ·
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a bud	get of a
The following transfers to said budge	t are hereby authorized:		
Department Name:	County Judge	Department #:	4040
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME Maint. Of Office Equipment	ACCOUNT NUMBER 0100-4040-58000-GG		AMOUNT 800.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$800.00
ACCOUNT NUMBER NAME Office Supplies	ACCOUNT NUMBER 0100-4040-53110-GG		AMOUNT 800.00
	TOTAL TRANSFERRED TO:		\$800.00
EXPLANATION: To cover the cost of ink cartridges for copier ar			\$800.00
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY:  Roger Harmon, County	men)		
Date received by the County Judge's Office:		y Budget Coordinator	

FY 2021

On this the 12th day of April	2021, the Commssioners' Court, with the fol		
7pm	2021, the Commissioners Court, with the fol	llowing members being pres	sent
Roger Harmon	- County Judge	COM	MISSIONERS COURT
Rick Bailey	- Commissioner Pct #1		
Kenny Howell Mike White	- Commissioner Pct #2		APR 12 2021
Larry Woolley	- Commissioner Pct #3 - Commissioner Pct #4		ALIVIE ZOZI
		A	Rea has been been been a fine
The following proceedings were had, to-w	it:	A	pproved
THAT WHEREAS, theretofore, on Johnson County, and	September 28, 2020 the Court heard and approved	d the budget for the year 20	021 for
WHEREAS, on proper application, similar kind and fund. The transfer does r	the Commissioners' Court has transferred an exist not increase the total of the budget.	ting budget surplus to a bud	get of a
The following transfers to said bu			
Department Name:	Non-Departmental	Department #:	5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Longevity Pay	0100-5100-51050-GG		2,000.00
	•		
		<del></del>	
		<del></del>	
	TOTAL TRANSCEPSES SPORT		
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$2,000.00
ACCOUNT NUMBER MANAG			
ACCOUNT NUMBER NAME Personnel Salaries	ACCOUNT NUMBER		AMOUNT
i craomier addries	0100-5100-51030-GG		2,000.00
		-	· · · · · · · · · · · · · · · · · · ·
		·	
	TOTAL TRANSFERRED TO:		\$2,000.00
	TO THE THIRD EMILE TO.	*	\$2,000.00
EXPLANATION:			
To cover budget shortage due to employee	training		
Department Head:			
- eparament redu.		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
	\		
BY: Korom of	4 armon		
Roger Harmon, Cou	nty Judge		
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	
·			

**FY 2021** On this the 12th day of April 2021, the Commssioners' Court, with the following members being present **COMMISSIONERS COURT** Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 APR 12 2021 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 Approved The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Juv Detention & Pre Adjudication Department #: TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Juv Inter-County Contracts 0100-5939-54323-AJ 80,000.00 TOTAL TRANSFERRED FROM: \$80,000.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Juvenile External Contracts 0100-5939-54325-AJ 60,000.00 **Juvenile External Contracts** 0100-5938-54325-AJ 20,000.00 **TOTAL TRANSFERRED TO:** \$80,000.00 **EXPLANATION:** To cover detention and placement costs Department Head: Date: THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** 

Date Received by Budget Coordinator: \_\_\_

Date received by the County Judge's Office:

### **Training / Seminar Approval Form**

Department Name:	Juvenile Services				
Seminar Name:	2021 Leadership for Support Staff Conferen	ce			
Purpose:	Training				
Place:	San Antonio, TX				
Date:	June 7-10, 2021				
Who Will Be Attend Jennifer Franklin	ing:				
This Training	g/ Seminar is necessary for the foll	owing reasons:			
☐ Required	d continuing education	✓ Job training			
✓ Improve	work performance	☐ Required certification			
Attach Regist	ration Form and Complete the fo	lowing information:			
Amount of regis	stration \$255.00 p	registration is due Prior to 5/24/2021			
☐ Return ch	eck to department head				
☑ Request T	reasurer to mail check with registration	1			
	requested, attach a completed Johnson				
Deptartment Head S		lost			
*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:			
APPROVED BY	Y COMMISSIONER'S COURT:	COMMISSIONERS CODENTE:			

### **Training / Seminar Approval Form**

Department Name:	Johnson County Constable Precinct 4						
Seminar Name:	77TH ANNUAL JPCA EDU	77TH ANNUAL JPCA EDUCATION CONFERENCE					
Purpose:	Training/Job Requirements						
Place:	EMBASSY SUITES DENT	ON CONVENTION CENTER					
Date:	JUNE 21ST - 25TH, 2021						
Who Will Be Attend Constable Troy Full	•						
_	/ Seminar is necessary for the	following reasons:					
Required	d continuing education	✓ Job training					
☑ Improve	ove work performance						
Attach Regist	ration Form and Complete the	following information:					
Amount of regis	stration \$200.00 Da	ate registration is due APRIL 02,2021					
☐ Return ch	eck to department head						
✓ Request T	reasurer to mail check with registra	tion					
	requested, attach a completed Johns	·					
Deptartment Head Signature:							
*SEND FORM	I TO COUNTY JUDGE'S OF	FICE*					
RECEIVED BY	/ COUNTYJ UDGE'S OFFICE	DATE:					
APPROVED B	Y COMMISSIONER'S COURT:	COMMISSIONERS COURT  DATE:  APR 1 2 2021					

### **Training / Seminar Approval Form**

Department Name:	Sheriff's Office					
Seminar Name:	Critical Thinking Mental Health COVID Summitt					
Purpose:	job training, improve work per	rformance				
Place:	Hewitt, TX					
Date:	April 12-13, 2021					
Who Will Be Attending: Dusty Ford						
This Training	y/ Seminar is necessary for the fol	lowing reasons:				
☐ Require	d continuing education	✓ Job training				
☑ Improve	work performance	☐ Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:				
Amount of regis	stration \$0 Date	registration is due N/A				
☐ Return ch	eck to department head					
Request 7	Freasurer to mail check with registration	on .				
If an advance is	requested, attach a completed Johnson	n County Travel Form.				
Deptartment Head S	Deptartment Head Signature:					
*SEND FORM TO COUNTY JUDGE'S OFFICE*						
RECEIVED BY	Y COUNTYJ UDGE'S OFFICE	DATE:				
APPROVED B	Y COMMISSIONER'S COURT:	COMMISSIONERS COURT  DATE:  ADD 1.2.2021				

### **Training / Seminar Approval Form**

Department Name:	JP1		
Seminar Name:	Rural Leadership Specialty V	Vorkshop	
Purpose:	Training		
Place:	Boerne, TX		
Date:	7/5/2021 - 7/7/2021		
Who Will Be Attend	ling:		
This Training	g/ Seminar is necessary for	r the following reasons:	
✓ Require	d continuing education	☐ Job training	
☐ Improve	e work performance	☐ Required certification	ntion
Attach Regist	ration Form and Complet	te the following information	<u>ı:</u>
Amount of regi	stration \$ 185.00	Date registration is due 6/21/20	021
☐ Return ch	neck to department head		
☑ Request 7	Treasurer to mail check with re	egistration	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	ignature: tonal	T. h. Swom	TA DE LA CONTRACTION DE LA CON
*SEND FORM	M TO COUNTY JUDGE'	S OFFICE*	
RECEIVED BY	Y COUNTY JUDGE'S OF	FICE	DATE:
APPROVED B	Y COMMISSIONER'S COU	COMMISSIONERS COURT  JRT:  APR 1 2 2021	DATE:

### **Training / Seminar Approval Form**

Department Name:	JP1		
Seminar Name:	Justice of the Peace Core Cu	ırriculum	
Purpose:	Training		
Place:	Denton, TX		
Date:	7/11/2021 - 7/13/2021		
Who Will Be Attend	ling:		
This Trainin	g/ Seminar is necessary for	r the following reasons:	
☑ Required continuing education		☐ Job training	
☐ Improve work performance		☐ Required certification	
Attach Regis	tration Form and Complet	te the following information:	
Amount of registration \$185.00		Date registration is due 6/26/2021	
Return check to department head			
Request Treasurer to mail check with registration			
If an advance is	s requested, attach a completed	Johnson County Travel Form.	
Deptartment Head Signature: Lonal L. M. Broom			
*SEND FOR	M TO COUNTY JUDGE'	S OFFICE*	
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:			
APPROVED I	COMMISSIONERS COURT  APPROVED BY COMMISSIONER'S COURT:  APR 12 2021		